

A CURIOUS *1110. a. 8*
HIEROGLYPHICK BIBLE;
O R,
SELECT PASSAGES *2*
IN THE
OLD AND NEW TESTAMENTS,
REPRESENTED WITH
EMBLEMATICAL FIGURES,
FOR THE
AMUSEMENT OF YOUTH:

DESIGNED CHIEFLY

To familiarize tender Age, in a pleasing and diverting
Manner, with early Ideas of the Holy Scriptures.

TO WHICH ARE SUBJOINED,

A short ACCOUNT of the LIVES of the EVANGELISTS,
and other Pieces, illustrated with CUTS.

THE THIRD EDITION;
With ADDITIONS, and other great IMPROVEMENTS.

L O N D O N:

Printed for T. HODGSON, in George's-Court,
St. John's-Lane, Clerkenwell.

MDCC LXXXV.

[Price ONE SHILLING bound.]

Entered at Stationers-Hall agreeable to Act of Parliament.







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P R E F A C E.

 AMONGST the Variety of small Books published for the Instruction of Youth, there appears not to have been any of this Kind yet offered for their Amusement; and as this pleasing Method of teaching Children has been found, by Experience, to be an easy Way of leading them on in Reading, the Author has been induced, though at a considerable Expence, to publish this small HIEROGLYPHICK BIBLE, with a Design to give them an early Taste for the Holy Scriptures, and to engage them, as they may advance in Years, more earnestly and seriously in the Study of the Sacred Books of the *Old and New Testaments*.

The pious and early Instruction of Children, is certainly a material Part of every Parent's Duty; and Youth has at all Times been much benefited when, by Means of lively and striking Images, the most remarkable Things that exist in the World are represented to them; especially if the History of the Holy Scriptures is imprinted into them in their younger Days.

It is, above all, a great Advantage, when those Persons who have the constant Care and Inspection over young Children, and therewith gain an Ascendency or Power over such tender Minds, to guide

P R E F A C E.

guide their Thoughts and Inclinations as they please. (I say, when these Persons are able and fit to instruct and teach the Children.) And when they possess that Capacity to excite a Desire for Knowledge, which naturally dwells in our Hearts, it is an agreeable Method to represent pleasing Figures to them: Let the proper Time never slip, when young Infants show an Inclination to receive Instruction; but don't compel Children to learn certain Tasks in certain measured Hours, for such Compulsion, or Constraint, is oftener an Obstacle than an Encouragement towards learning the necessary and useful Sciences.

To render this small Book useful and instructing, we have followed in chusing Passages from Holy Scripture the Order observed therein; beginning with the Creation, and finished with the Redemption of Mankind, interspersed with select moral Doctrines; and of all this we have quoted the most remarkable Places in the *Old and New Testaments*.

The whole Sentences, which give an Explanation of the Figures, are placed at the Bottom of each Page; and the Words, which are represented by Figures, are particularly distinguished in *Italics*. By such facilitated and pleasing Means all sensible and well-educated Mothers, Governesses, and Nurses, have it in their Power to teach and instruct even the youngest Children with proper Ideas of the most important Doctrines, and make them early acquainted with the momentous Truths in the Word of God.

P A R E

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G R E A T

H I E

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TO THE
PARENTS, GUARDIANS,
AND
GOVERNESSES,
OF
GREAT BRITAIN AND IRELAND,
THIS
HIEROGLYPHICK BIBLE
IS HUMBL Y INSCRIBED,

B Y

Their most obedient

Humble Servant,

The AUTHOR.



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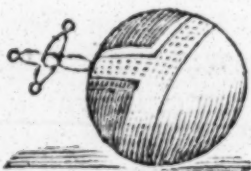
Before
the Earth
Even fro

Before the



were brought forth, or ever the Earth

and the



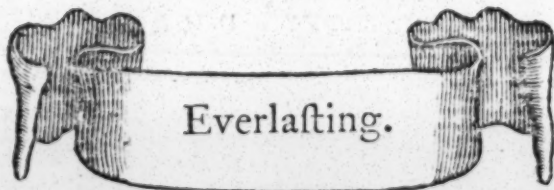
was formed,

thou art



Even

from Everlasting to



Before the *Mountains* were brought forth, or ever the *Earth* and the *World* was formed, thou art *God*: Even from Everlasting to Everlasting.

In the Beginning



created

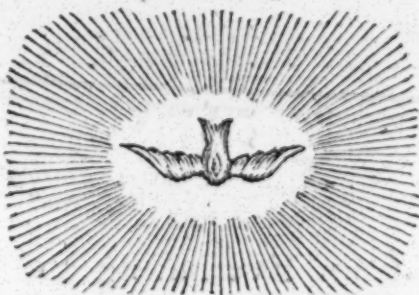
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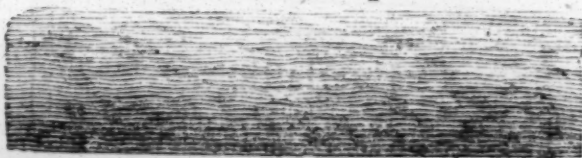
and the



And the Earth was without Form and
void, and Darknes was upon the
Face of the Deep; and the



of God moved upon the



In the Beginning *God* created the *Heaven* and the
Earth. And the Earth was without Form and void,
and Darknes was upon the Face of the Deep; and
the *Spirit* of *God* moved upon the *Waters*.

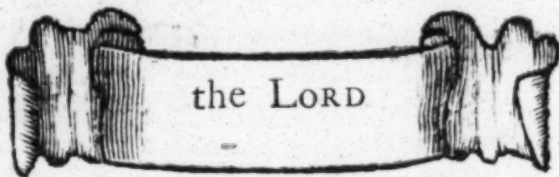
shoul

and t

Order.
Service

On the
Sun shoul
Stars shoul
do Service

On the fourth Day



commanded that the



should shine, the



give her



and that the * * * should be in

Order. And gave them a Charge to do Service unto Man that was to be made.

On the fourth Day the Lord commanded that the *Sun* should shine, the *Moon* give her *Light*, and that the *Stars* should be in Order. And gave them a Charge to do Service unto Man that was to be made.

And the Lord



formed



of the Dust

of the Ground, and breathed into his



the Breath of

Life; and



became a living Soul.

And the Lord God formed Man of the Dust of the Earth, and breathed into his Nostrils the Breath of Life; and Man became a living Soul.

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Thou

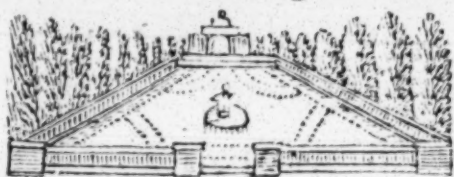


But o

ledge,
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The Lo
there he p
ing, Thou
Garden :
and Evil,
that thou

The Lord God planted a



in Eden, and there he put the Man, to keep it and to dress it; saying, Thou mayest freely eat of all the



in the Garden:

But of the



of the Know-

ledge, of Good and Evil, thou shalt not eat of it: For in the Day that thou eatest thereof, thou shalt surely die.

The Lord God planted a *Garden* in Eden, and there he put the Man, to keep it and to dress it; saying, Thou mayest freely eat of all the *Trees* in the Garden: But of the *Tree* of the Knowledge, of Good and Evil, thou shalt not eat of it: For in the Day that thou eatest thereof, thou shalt surely die.

The Lord  said, It is not

good that the  should be alone:

I will make him an Help meet for him.

Therefore he caused a deep Sleep

to fall upon  and took out

one of his  s, with which he made

a Woman, and brought her unto the



The Lord God said, It is not good that the *Man* should be alone: I will make him an Help meet for him. Therefore he caused a deep Sleep to fall upon *Adam*, and took out one of his *Ribs*, with which he made a Woman, and brought her unto the *Man*.

The  said unto

the  Ye shall not surely

suffer  And

she took of the  and did eat,

and gave also unto her  with
her, and he did eat.

Then their  were opened, and
they knew that they were naked.

The *Serpent* said unto the *Woman*, Ye shall not surely suffer *Death*. And she took of the *Fruit* and did eat, and gave also unto her *Husband* with her, and he did eat. Then their *Eyes* were opened, and they knew that they were naked.

And  said unto Adam :

Because thou hast not obeyed my Com-
mand, cursed is the



for thy Sake ; in Sorrow shalt thou
eat of it all the Days of thy Life.



also and



shall it bring forth to thee ; and in the

Sweat of thy



shalt thou eat

Bread, till thou return unto the Ground.

And *God* said unto Adam : Because thou hast not
obeyed my Command, cursed is the *Ground* for thy
Sake ; in Sorrow shalt thou eat of it all the Days of
thy Life. *Thorns* also and *Thistles* shall it bring forth
to thee ; and in the Sweat of thy *Face* shalt thou eat
Bread, till thou return unto the Ground.

G

Cain



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of his

had Re



And w

Field,

Broth

Cain br
unto the l
of his *She*
Abel, and
and his C
ther in the
and *slew*

Cain brought of the Fruit of the



an Oblation unto the
LORD ;

and Abel also brought of the first Fruits

of his



But the Lord

had Respect only unto Abel, and to his



And Cain was very Wroth,
and his Countenance fell.

And when they were together in the
Field, Cain rose up against Abel his

Brother, and



him.

Cain brought of the Fruit of the *Field* an Oblation
unto the Lord ; and Abel also brought of the first Fruits
of his *Sheep*. But the Lord had Respect only unto
Abel, and to his *Offering*. And Cain was very Wroth,
and his Countenance fell. And when they were toge-
ther in the Field, Cain rose up against Abel his Brother,
and *slew* him.

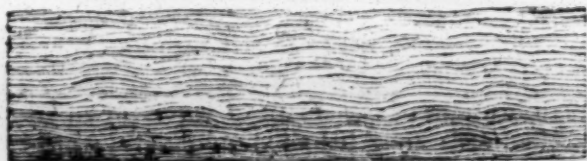


waited in the Days of

Noah, while the



was a preparing, wherein few, that is, eight Souls, were saved by



God waited in the Days of Noah, while the Ark was a preparing, wherein few, that is, eight Souls, were saved by *Water*.

Noah

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So Noa

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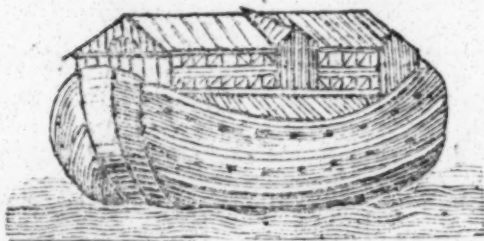
Noah fer
to him ag
that she ha
Noah knev
the Earth.

Noah sent forth a



out

of the



that

came to him again in the Evening,

with an Olive



that she

had pluckt, and brought it in her



So Noah knew that the Waters were
abated from off the Earth. -

Noah sent forth a *Dove* out of the *Ark* that came
to him again in the Evening, with an *Olive Leaf*
that she had pluckt, and brought it in her *Mouth*. So
Noah knew that the Waters were abated from off
the Earth.

God spake unto



and to his



with him,

saying, I have set my



in the  and it shall be for
a Token of a Covenant between me

and the



that there shall

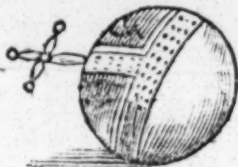
be no more Waters of a Flood to
destroy all Flesh.

God spake unto *Noah*, and to his *Sons* with him, saying, I have set my *Bow* in the *Clouds*, and it shall be for a Token of a Covenant between me and the *Earth*, that there shall be no more Waters of a Flood to destroy all Flesh.

who

The
City an

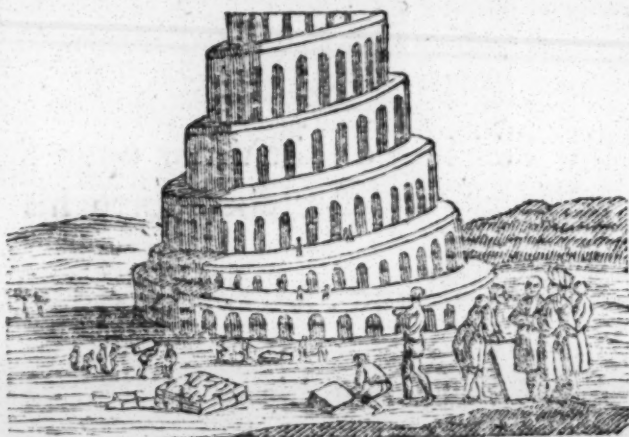
The People of the



said, Go to, let us build a



and a



whose Top may reach unto Heaven.

The People of the *World* said, Go to, let us build a *City* and a *Tower*, whose Top may reach unto Heaven.

Abraham built an



and laid the



in Order; and bound his Son



and laid him on the Altar upon the
Wood; and stretched forth his



and took the



to slay his Son.

Abraham built an *Altar*, and laid the *Wood* in Order; and bound his Son *Isaac*, and laid him on the Altar upon the *Wood*; and stretched forth his *Hand*, and took the *Knife* to slay his Son.

Elie
my M

given



Elie
Abrah
Sheep a
Servant

Eliezer said : The LORD hath blessed
my Master Abraham greatly ; and hath

given him Flocks of  and

 and  and 

 and  Servants,

 and 

Eliezer said : The Lord hath blessed my Master
Abraham greatly ; and hath given him Flocks of
Sheep and *Oxen*, and *Silver* and *Gold*, *Men* and *Women*
Servants, *Camels* and *Asses*.



dreamed he saw a



that stood upon the Earth,
and the Top of it reached up



to And behold, the



of God ascending and descending on it.

Jacob dreamed he saw a *Ladder* that stood upon the Earth, and the Top of it reached up to *Heaven*. And behold, the *Angels* of God ascending and descending on it.

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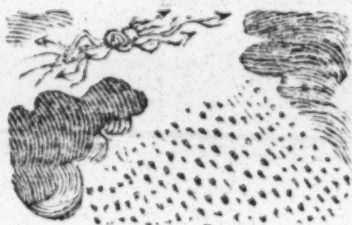


M
the I
Grou
that



stretched forth his Rod

toward Heaven ; and the Lord sent



and



upon the Ground, and smote throughout
the Land of Egypt all that was in the



both



and



Moses stretched forth his Rod toward Heaven ; and
the Lord sent *Thunder, Hail, and Lightning* upon the
Ground, and smote throughout the Land of Egypt all
that was in the *Field*, both *Man* and *Beast*.

Thou, O



leddest

thy



like a

Flock of



by the

Hand of

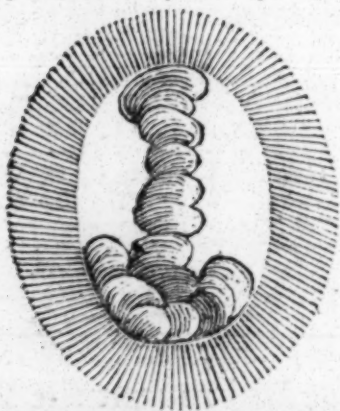


and



Thou, O Lord, leddest thy People, like a Flock of
 Sheep, by the Hand of Moses and Aaron.

The LORD went before the People
of Israel by Day in a



to lead them the Way ; and by Night in a



to give them Light.

The Lord went before the People of Israel by Day
in a *Pillar of a Cloud*, to lead them the Way ; and by
Night in a *Pillar of Fire*, to give them Light.

Pharaoh's Horses went with his
Chariots and Horsemen into the



and the LORD brought the Waters of
the Sea upon them :
But the Children of Israel went on
dry Land in the midst of the



Pharaoh's Horses went with his Chariots and Horse-
men into the *Sea*, and the Lord brought the Waters
of the *Sea* upon them : But the Children of Israel
went on dry Land in the midst of the *Sea*.

When Moses came down from



Sinai, with the two Tables of

Testimony in his  the

Skin of his Face shone bright, and the



were afraid to come near him.

When Moses came down from *Mount Sinai*, with the two Tables of Testimony in his *Hand*, the Skin of his Face shone bright, and the *People* were afraid to come near him.

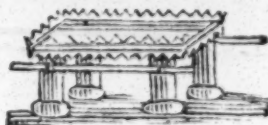
In the first



was the



and the



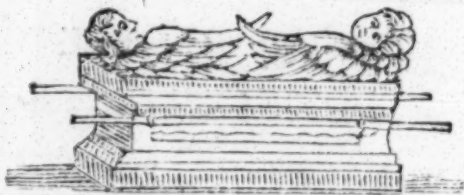
and the



which is called the Sanctuary.

In the first *Tabernacle* was the *Candlestick*, and the *Table*, and the *Shew-bread*; which is called the Sanctuary.

The



of the Covenant was overlaid round
about with  wherein was the

golden  that had the 

and Aaron's  that budded,

and the



of the

Covenant.

The *Ark* of the Covenant was overlaid round about with *Gold*, wherein was the golden *Vessel* that had the *Manna*, and Aaron's *Rod* that budded, and the *Tables* of the Covenant.

The  shall

kill the  that is for the

People's Sin-offering, and bring his
Blood within the



and sprinkle it upon and before the



The High-priest shall kill the Goat that is for the
People's Sin-offering, and bring his Blood within the
Vail, and sprinkle it upon and before the Mercy-seat.

Moses lifted up his Hand, and with
his Rod he smote the



twice; and the Water came out
abundantly: So the



and their Beasts drank.

Moses lifted up his Hand, and with his Rod he
smote the *Rock* twice; and the Water came out abundantly: So the *Congregation* and their Beasts drank.

The LORD sent fiery Serpents among

the



of

Israel, which stung them ; so that many

of them died : And



prayed

for the People. And the LORD said

unto Moses, Make thee a fiery
and put it upon a Pole :



And it shall come to pass, that every
one that is bitten, when he looketh
upon it, shall live.

The Lord sent fiery Serpents among the *People* of
Israel, which stung them ; so that many of them died :
And *Moses* prayed for the People. And the Lord said
unto Moses, Make thee a fiery *Serpent*, and put it
upon a Pole : And it shall come to pass, that every
one that is bitten, when he looketh upon it, shall live.

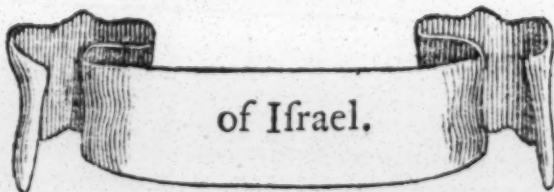
There shall come a



out of Jacob, and a



shall rise out



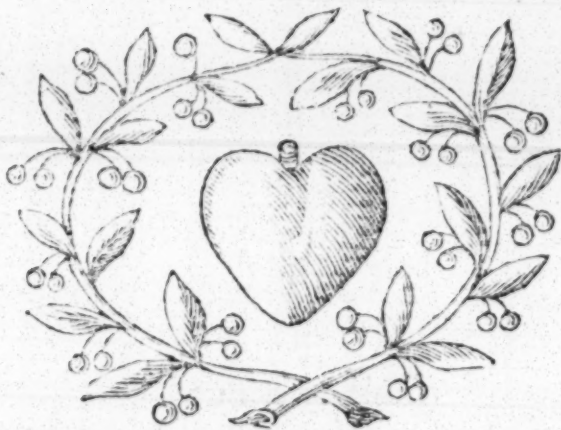
There shall come a *Star* out of Jacob, and a
Sceptre shall rise out of Israel.

Thou shalt love the



thy

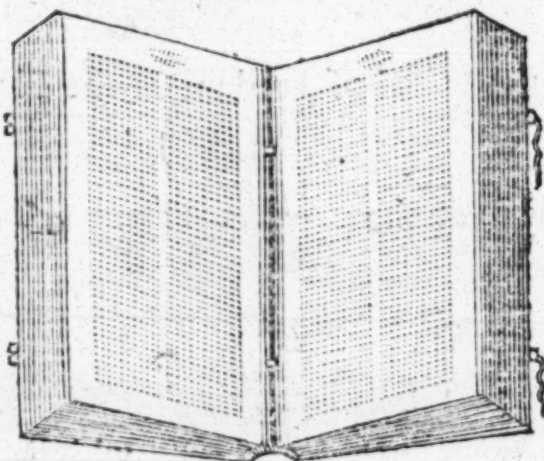
God with all thine



and with all thy Soul, and with all
thy Might.

Thou shalt love the *Lord* thy God with all thine
Heart, and with all thy Soul, and with all thy Might.

The LORD spake unto Joshua,
saying: This



of the



shall not depart out

of thy

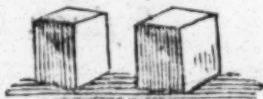


but thou shalt meditate
therein Day and Night.

The Lord spake unto Joshua, saying: This *Book* of
the *Commandments* shall not depart out of thy *Mouth*,
but thou shalt meditate therein Day and Night.

Joshua set up

XII.



in the midst of Jordan, in the Place

where the



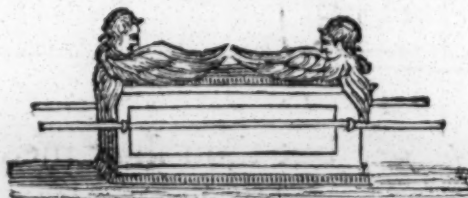
of

the



which

bare the



of the Covenant stood.

Joshua set up *twelve Stones* in the midst of Jordan,
in the Place where the *Feet* of the *Priests* which bare
the *Ark* of the Covenant stood.

When the Priests had encompassed the



of Jericho the seventh Time,
they blew with the



and the



shouted with a great Shout; so that the
Wall fell down flat, and they went up

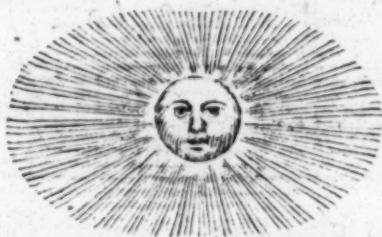
into the



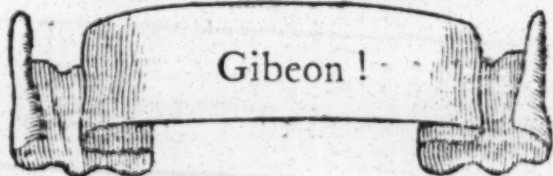
and took it.

When the Priests had encompassed the *City* of Jericho
the seventh Time, they blew with the *Trumpets*, and
the *People* shouted with a great Shout; so that the Wall
fell down flat, and they went up into the *City* and took it.

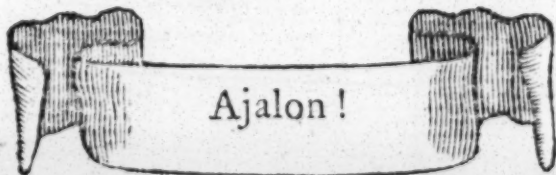
Joshua said, in the Sight of Israel :



stand thou still upon



And thou,  in the Valley of



So the Sun stood still in the midst of
Heaven about a whole Day.

Joshua said, in the Sight of Israel : *Sun*, stand thou
still upon Gibeon ! And thou, *Moon*, in the Valley of
Ajalon ! So the Sun stood still in the midst of Heaven
about a whole Day.

Samson found a new



and put forth his



and

took it, and slew a



therewith. And Samson said, There
they lie, Heaps upon Heaps.

Samson found a new *Ass's Jaw-bone*, and put
forth his *Hand* and took it, and slew a *thousand Men*
therewith. And Samson said, There they lie, Heaps
upon Heaps.

When Ruth was risen up to glean after the Reapers, Boaz commanded



his saying, Let her

gather even among the Sheaves, and let fall some Handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the



until the

Evening, and



out

that she had gathered.

When Ruth was risen up to glean after the Reapers, Boaz commanded his *Servants*, saying, Let her gather even among the Sheaves, and let fall some Handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the *Field* until the Evening, and *beat out* that she had gathered.

Thy

shall be as



a fruitful



by the Sides

of thine



and

thy



like

Olive Plants about thy



Thy *Wife* shall be as a fruitful *Vine* by the Sides
of thine *House*, and thy *Children* like Olive Plants
about thy *Table*.



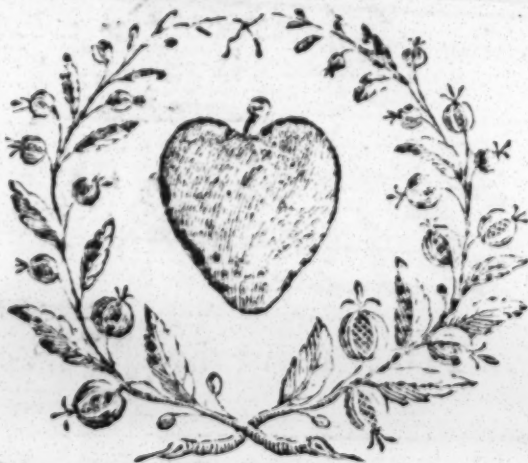
feeth with his



the outward Appearance ; but the



looketh on the



Man seeth with his *Eyes* the outward Appearance ;
but the *Lord* looketh on the *Heart*.



smote the



in his Forehead with a Stone, and he

fell upon his



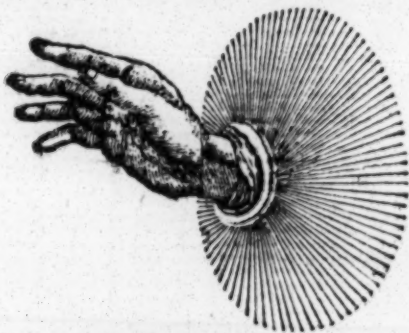
Then David ran and stood upon the



and took his Sword and cut off his
Head therewith.

David smote the Philistine in his Forehead with a Stone, and he fell upon his Face. Then David ran and stood upon the Philistine, and took his Sword and cut off his Head therewith.

David said, I am in a great Strait:
Let us fall now into the



of the



(for his

Mercies are great) and let me not fall

into the

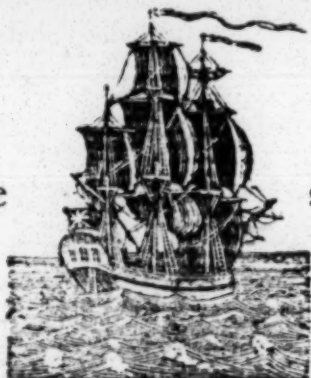


of



David said, I am in a great Strait: Let us fall now
into the *Hand* of the *Lord*, (for his *Mercies* are great)
and let me not fall into the *Hand* of *Man*.

The s of Solomon



came once in 3 Years, and brought



and



and



and



The Ships of Solomon came once in three Years, and brought Gold and Silver, Ivory, and Apes and Peacocks.

As



and



went on and talked, behold, there

appeared a



and Horses of Fire, and parted them
both asunder; and Elijah went up
by a Whirlwind into

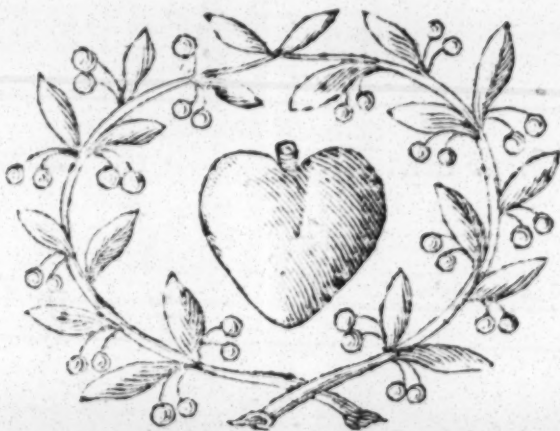


As *Elijah* and *Elisha* went on and talked, behold,
there appeared a *Chariot* and Horses of Fire, and parted
them both asunder; and *Elijah* went up by a Whirl-
wind into *Heaven*.

David said, I know, my



that thou triest the



and hast Pleasure in Uprightness.

David said, I know, my *God*, that thou triest the
Heart, and hast Pleasure in Uprightness.

The



of the



run to and fro throughout the whole



to shew himself strong in the Behalf

of them whose



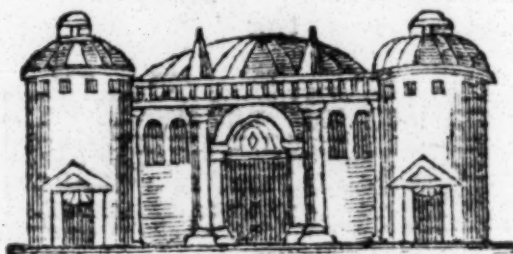
is perfect

towards him.

The *Eyes* of the *Lord* run to and fro throughout the whole *Earth*, to shew himself strong in the Behalf of them whose *Heart* is perfect towards him.

When
Temple
with Tr

When the Builders laid the
Foundation of the



of the LORD, the



stood in their Apparel, with

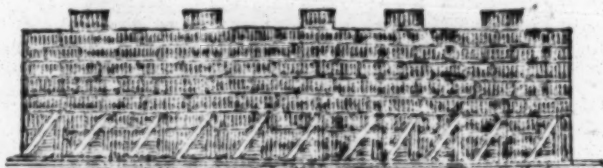


to praise the



When the Builders laid the Foundation of the
Temple of the Lord, the Priests stood in their Apparel,
with Trumpets, to praise the Lord.

With one  they builded
the



of Jerusalem, and with the other
Hand held the 



and



and every one had his



girded by his Side.

With one *Hand* they builded the *Wall* of Jerusalem,
and with the other *Hand* held the *Spears*, *Shields*,
Bows, and *Armour*; and every one had his *Sword*
girded by his Side.

The



said unto

the



Queen, and to the Jew, Behold,



I have given Esther the



of Haman,

and him they have hanged upon the



because he laid his



upon the Jews.

The King said unto Esther the Queen, and to Mordecai the Jew, Behold, I have given Esther the House of Haman, and him they have hanged upon the Gallows, because he laid his Hand upon the Jews.

I put on



and it

clothed me: My Judgment was as a



and a



I was



to the

and



was I to the



I put on *Righteousness*, and it clothed me: My Judgment was as a *Robe* and a *Diadem*. I was *Eyes* to the *Blind*, and *Feet* was I to the *Lame*.

Sing unto the



with the



and the Voice of a Psalm: With



and Sound of



make a joyful Noise before the LORD,

the



Sing unto the *Lord* with the *Harps*, and the Voice
of a Psalm: With *Trumpets*, and Sound of *Cornets*,
make a joyful Noise before the Lord, the King.

The



hateth

proud



a lying



and



that shed innocent

Blood; an



that deviseth

wicked Imaginations, and



that be swift in running to do
Mischief.

The *Lord* hateth proud *Eyes*, a lying *Tongue*, and
Hands that shed innocent Blood; an *Heart* that de-
viseth wicked Imaginations, and *Feet* that be swift in
running to do Mischief.

The hoary



is a



of Glory,

if it be found in the Way of



The hoary *Head* is a *Crown* of *Glory*, if it be found in the *Way* of *Righteousness*.

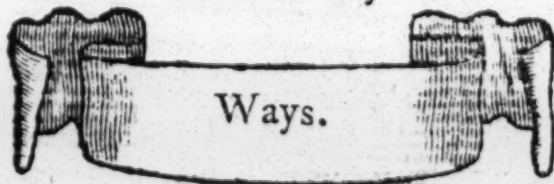
My Son, give me thine



and let thine

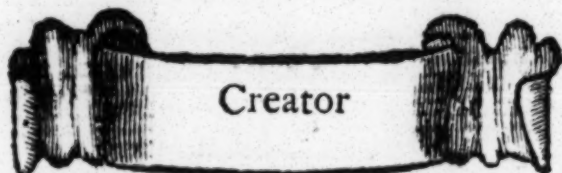


observe my

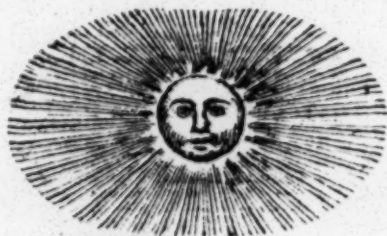


My Son, give me thine *Heart*, and let thine *Eyes*
observe my *Ways*.

Remember now thy



in the Days of thy Youth, before the



or the



the



or the * * * * be darkened : Nor

the



return after the Rain.

Remember now thy Creator in the Days of thy Youth,
before the *Sun*, or the *Light*, the *Moon*, or the *Stars*
be darkened : Nor the *Clouds* return after the Rain.

Set me as a



upon thine



and as a



upon thine



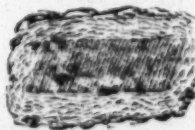
For



is strong as



is cruel as the



Set me as a *Seal* upon thine *Heart*, and as a *Ring* upon thine *Arm*: For *Love* is strong as *Death*; *Jealousy* is cruel as the *Grave*.

Behold, the Lord God shall feed his



like a



he shall

gather the



with his Arm,

and carry them in his



and shall gently lead those that are with



Behold, the Lord God shall feed his *Flock* like a *Shepherd*; he shall gather the *Lambs* with his Arm, and carry them in his *Bosom*, and shall gently lead those that are with *young*.

Even the



shall faint

and be weary, and the young



shall utterly fall: But they

that wait upon the LORD shall renew
their Strength; they shall mount up

with



as

they shall run, and not be weary;
and they shall walk, and not faint.

Even the *Youths* shall faint and be weary, and the
young *Men* shall utterly fall: But they that wait upon
the Lord shall renew their Strength; they shall
mount up with *Wings* as *Eagles*; they shall run, and
not be weary; and they shall walk, and not faint.

The



in

the

knoweth

her appointed Times; and the



and



observe the Time of their coming;

but my



know

not the Judgment of the LORD.

The *Stork* in the *Heaven* knoweth her appointed Times; and the *Turtle*, *Crane*, and *Swallow* observe the Time of their coming; but my *People* know not the Judgment of the Lord.

The



from our



is fallen : Woe unto us that we have
sinned ! For this our



is faint ; for these Things our



are dim.

The *Crown* from our *Head* is fallen : Woe unto us
that we have sinned ! For this our *Heart* is faint ; for
these Things our *Eyes* are dim.

The



said :

Take thee a



as sharp as a



and cause

it to pass upon thine



and upon thy



then take thee a



to weigh, and divide the Hair.

The Lord said: Take thee a *Knife*, as sharp as a *Razor*, and cause it to pass upon thine *Head* and upon thy *Beard*; then take thee a *Balance* to weigh, and divide the Hair.

Nebuchadnezzar was driven from



and did eat Grass as the



and his Body was wet with the Dew of Heaven, till his Hairs were grown like



Feathers, and his

Nails like



Claws.

Nebuchadnezzar was driven from *Men*, and did eat Grass as the *Oxen*, and his Body was wet with the Dew of Heaven, till his Hairs were grown like *Eagles* Feathers, and his Nails like *Birds* Claws.



said unto the



My God hath sent his



and hath shut the



Mouths, that they have not hurt me.

Daniel said unto the *King* : My God hath sent his *Angel*, and hath shut the *Lions* Mouths, that they have not hurt me.

For Sin shall the Land mourn, and every one that dwelleth therein shall

languish, with the



of the



and

with the



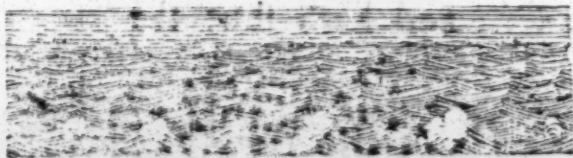
of



yea, the



of the



also shall be taken away.

For Sin shall the Land mourn, and every one that dwelleth therein shall languish, with the *Beasts* of the *Field*, and with the *Fowls* of *Heaven*; yea, the *Fishes* of the *Sea* also shall be taken away.

Blow ye the  in Zion,
and sound an Alarm in my holy



let all the



of the Land tremble : For the Day
'of the LORD cometh, for it is

nigh at



Blow ye the *Trumpet* in Zion, and sound an Alarm
in my holy *Mountain* ; let all the *Inhabitants* of the
Land tremble : For the Day of the Lord cometh, for
it is nigh at *Hand*.

He that formed the



and createth the



and declareth unto
is his Thought :



what

The LORD



of Hosts is

his Name.

He that formed the *Mountains*, and createth the
Wind, and declareth unto *Man* what is his Thought :
The Lord *God* of Hosts is his Name.

The Pride of thine  hath deceived thee : Thou that dwellest in the Clefts of the Rock, whose



is high, that faith

in his Heart, Who shall bring me down to the Ground? Though thou exalt thy-

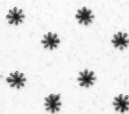
self as the



and make thy



among the



thence will I bring thee down,
faith the LORD.

The Pride of thine *Heart* hath deceived thee : Thou that dwellest in the Clefts of the Rock, whose *Habitation* is high, that faith in his Heart, Who shall bring me down to the Ground? Though thou exalt thyself as the *Eagle*, and make thy *Nest* among the *Stars*, thence will I bring thee down, faith the Lord.

68 JONAH I. *ver.* 15. II. *ver.* 1, 10.

The Mariners took up



and cast him into the Sea, and it ceased from raging. Now the LORD had pre-

pared a great



to swallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it

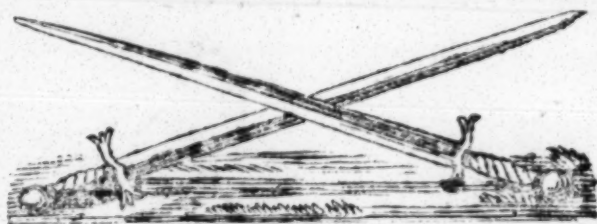


upon the dry Land.

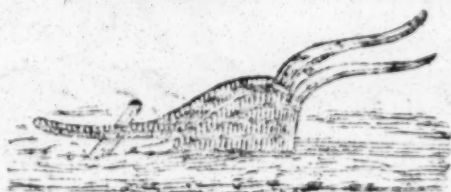
The Mariners took up *Jonah* and cast him into the Sea, and it ceased from raging. Now the Lord had prepared a great *Fish* to swallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it vomited out *Jonah* upon the dry Land.

In
Flow
Man
shall

In the last Days they shall beat their



into



and

their



into



and every Man shall sit under his



and



and none shall make them afraid.

In the last Days they shall beat their *Swords* into *Plowshares*, and their *Spears* into *Hooks*; and every Man shall sit under his *Vine* and *Fig-Tree*, and none shall make them afraid.

Behold upon the



the



of a



that bringeth good Tidings,

that



Behold upon the *Mountains* the *Feet* of a *Messenger*
that bringeth good Tidings, that *Peace* publisheth.

Their



are swifter than the



and are more fierce

than the Evening



Their



are many,

and shall come from far; they shall

fly as the



hasting

to Meat.

Their *Horses* are swifter than the *Leopards*, and are more fierce than the *Evening Wolves*: Their *Horsemen* are many, and shall come from far; they shall fly as the *Eagle* hasting to Meat.

I will search Jerusalem, saith the



with

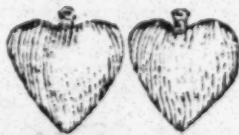


and punish the



that are frozen in their Dregs ;

that say in their



The

Lord will neither do Good nor do Evil.

I will search Jerusalem, saith the *Lord*, with *Candles*,
and punish the *Men* that are frozen in their Dregs ;
that say in their *Hearts*, The Lord will neither do
Good nor do Evil.

Thus saith the LORD : I will shake

the



and the



and destroy the Strength of the Kingdoms of the Heathen ; and I will over-

throw the



and those that ride in them ; and the



and



shall come down, every one by the



of his Brother.

Thus saith the Lord : I will shake the *Heavens* and the *Earth*, and destroy the Strength of the Kingdoms of the Heathen ; and I will overthrow the *Chariots*, and those that ride in them ; and the *Horses* and *Men* shall come down, every one by the *Sword* of his Brother.

Rejoice greatly, O Daughter of



shout for Joy, O Daughter

of Jerusalem: Behold, thy



cometh unto thee: He is just, and
having Salvation; lowly, and riding

upon an



and upon a



the Foal of an



Rejoice greatly, O Daughter of *Zion*; shout for Joy,
O Daughter of Jerusalem: Behold, thy *King* cometh
unto thee: He is just, and having Salvation; lowly, and
riding upon an *Afs*, and upon a *Colt* the Foal of an *Afs*.

Behold, I will send my



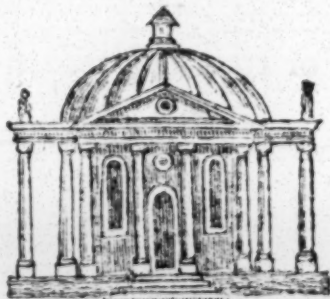
and he shall prepare the Way before me:

And the



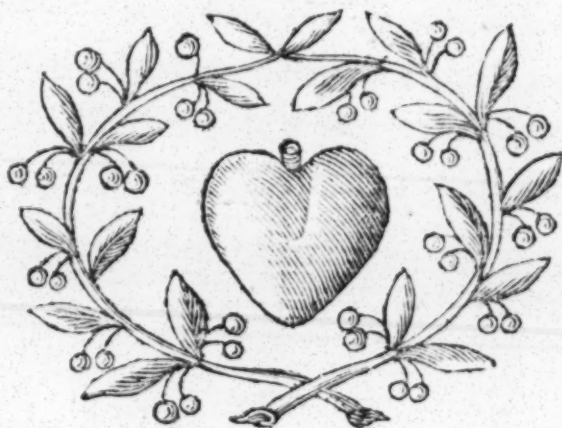
whom ye seek,

shall suddenly come to his



Behold, I will send my *Messenger*, and he shall prepare the Way before me: And the *Lord*, whom ye seek, shall suddenly come to his *Temple*.

My Son,
as long as thou livest have God
before thine   and in thine



and let not thy Will be fet to Sin,
or to transgress his



My Søn, as long as thou livest have God before
thine *Eyes*, and in thine *Heart*; and let not thy Will
be fet to Sin, or to transgress his *Commandments*.



anointed herself with
precious Ointment,

and put on all her Ornaments to
deceive Holofernes: Her



ravished his



her Beauty caught his



but she cut off his



Judith anointed herself with precious Ointment,
and put on all her Ornaments to deceive Holofernes:
Her *Shoes* ravished his *Eyes*, her Beauty caught his
Heart, but she cut off his *Head*.



created



to be immortal, like

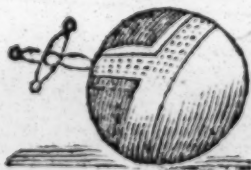
the Image of himself. But through the



's Envy



came into the



And

they that do hold of his Side do find it.

God created Man to be immortal, like the Image of himself. But through the Devil's Envy Death came into the World: And they that do hold of his Side do find it.

All comes from the LORD,



and



and



and



All comes from the Lord, *Prosperity and Adversity,*
Life and Death, Poverty and Riches.

Bow down thine



O LORD, to

hear us : Open thine



and

behold ; for the



that

are in the



whose

Souls are taken from their Bodies, will
give unto the LORD neither Praise nor

Bow down thine *Ear*, O Lord, to hear us : Open
thine *Eyes*, and behold ; for the *Dead* that are in the
Graves, whose Souls are taken from their Bodies, will
give unto the Lord neither Praise nor *Righteousness*.

AZARIAS'S PRAYER, *ver.* 15, 16. 81

In contrite

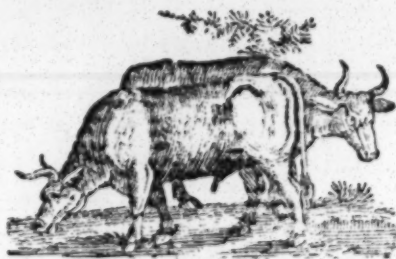


and humble

Spirits let us be accepted : Like as
in the Burnt-Offerings of



and



and

like as in ten Thousands of fat



In contrite *Hearts* and humble *Spirits* let us be
accepted : Like as in the Burnt-Offerings of *Goats* and
Bullocks, and like as in ten Thousands of fat *Sheep*.

82 SONG of the 3 CHILDREN, ver. 28.

These three



as out of one  praised and
glorified God in the burning fiery



without being singed; saying, Blessed
art thou, O LORD GOD of our Fa-
thers, thy Name is worthy to be praised
and exalted above all for ever.

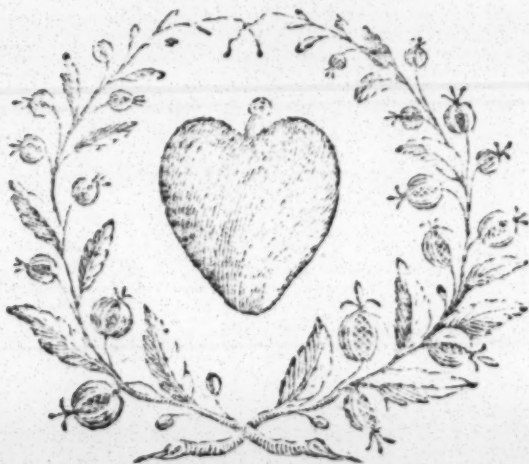
These three *Men*, as out of one *Mouth*, praised and
glorified GOD in the burning fiery *Furnace*, without
being singed; saying, Blessed art thou, O LORD GOD
of our Fathers, thy Name is worthy to be praised and
exalted above all for ever.

Susa
for her



wept,

and lifted her   up toward
Heaven; for her



trusted in the LORD.

Susanna wept, and lifted her Eyes up toward Heaven;
for her Heart trusted in the Lord.

Thus said

the



of Bel:

Thou, O



set on the

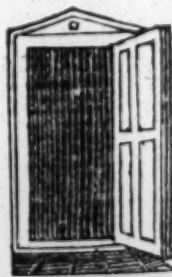


and the



make ready, and shut the

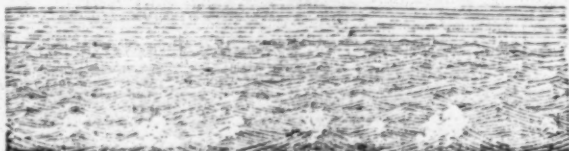
and seal it with
thine own



Thus said the *Priests* of Bel: Thou, O *King*, set on the *Meat*, and the *Wine* make ready, and shut the *Door*, and seal it with thine own *Ring*.

The PRAYER of MANASSEH. 85

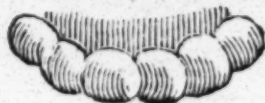
I have sinned above the Number
of the Sands of the



and my Transgressions,



multiplied, that I am not worthy to
behold and see the Height of



for mine Iniquities.

I am bowed down with many



that I cannot lift up mine Head,
neither have any Release.

I have sinned above the Number of the Sands of
the *Sea*; and my Transgressions, O *Lord*, are so mul-
tiplied, that I am not worthy to behold and see the
Height of *Heaven* for mine Iniquities. I am bowed
down with many *Iron Bands*, that I cannot lift up
mine Head, neither have any Release.

Upon each



there was

a strong



of Wood,

fast girt, which held

XXXII fighting



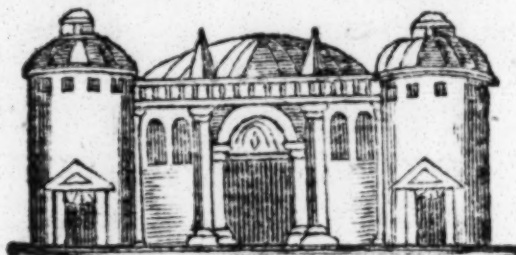
besides the



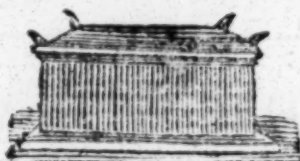
that ruled the
Beast.

Upon each *Elephant* there was a strong *Tower* of
Wood, fast girt, which held *thirty-two* fighting Men,
besides the *Indian* that ruled the Beast.

The Maccabees having cleansed the



they made another



and lighted the



and

placed the



in Order

on the Altar.

The Maccabees having cleansed the *Temple*, they made another *Altar*, and lighted the *Lamps*, and placed the *Shew-Bread* in Order on the Altar.

The



said to the



that were watching their



by Night: Fear not; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the City of



a Saviour,
which is



the LORD.

The *Angel* said to the *Shepherds* that were watching their *Sheep* by Night: Fear not; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the City of *David*, a Saviour, which is *Christ* the Lord.

The Shepherds came with Haste,
and found



and

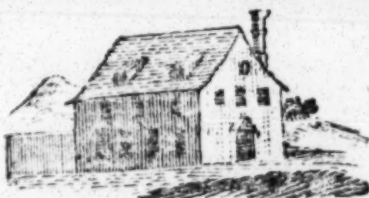


and the Babe lying in a



The Shepherds came with Haste, and found *Mary*
and *Joseph*, and the Babe lying in a *Manger*.

When the wise Men from the East were
come into the



where the young Child was with Mary
his Mother, they fell down and



him: And, when

they had opened their Treasures,
they presented unto him



When the wise Men from the East were come into
the *House* where the young Child was with Mary his
Mother, they fell down and *worshipped* him: And,
when they had opened their Treasures, they presented
unto him *Gifts*.



said : O Jerusalem, how

often would I have gathered thy



together, even as a



gathereth her



under

her



and ye would not !

Jesus said : O Jerusalem, how often would I have gathered thy *Children* together, even as a *Hen* gathereth her *Chickens* under her *Wings*, and ye would not !

JESUS said unto his



It is easier for a



to go through the Eye of a  than for them that trust in



to enter into the Kingdom of God.

Jesus said unto his *Disciples*, It is easier for a *Camel* to go through the Eye of a *Needle*, than for them that trust in *Riches* to enter into the Kingdom of God.

The
seed, v
it grev
Air m

The Kingdom of  is like

a Grain of Mustard-feed, which a Man
took and sowed in his



and it grew, and waxed a great



and the



of the Air made



in the



of it.

The Kingdom of *God* is like a Grain of Mustard-feed, which a Man took and sowed in his *Garden*; and it grew, and waxed a great *Tree*, and the *Fowls* of the Air made *Nests* in the *Branches* of it.



seeth



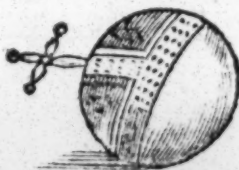
coming unto him, and saith,
Behold the



of



which taketh away the Sin of the



*John seeth Jesus coming unto him, and saith, Be-
hold the Lamb of God, which taketh away the Sin of
the World.*

Judas came at the Head of a great



and drew near unto Jesus, and said,

Hail, Master, and

him.



Then they took Jesus and bound him, and led him to the High Priest's



Judas came at the Head of a great *Multitude*, and drew near unto Jesus, and said, Hail, Master, and *kissed* him. Then they took Jesus and bound him, and led him to the High Priest's House.

Pilate took JESUS,

and



him. And the

Soldiers platted a Crown of Thorns

and put it on his



and

they put on him a purple Robe; and said, Hail, King of the Jews. And they



him, and smote him with their Hands.

Pilate took Jesus, and *scourged* him. And the Soldiers platted a Crown of Thorns and put it on his *Head*, and they put on him a purple Robe; and said, Hail, King of the Jews. And they *mocked* him, and smote him with their Hands.

The Soldiers took



and led him away.



And he bearing his

went forth into a Place called the Place
of a Skull, or Golgotha, where they



him, and two other with him.

The Soldiers took *Jesus*, and led him away. And
he bearing his *Cross*, went forth into a Place called
the Place of a Skull, or Golgotha; where they *crucified*
him, and two other with him.

Joseph and Nicodemus took the



of Jesus from the Cross, wrapped it

in clean



and laid

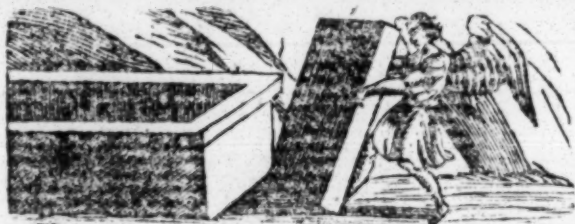
it in a new



wherein never Man before was laid.

Joseph and Nicodemus took the Body of Jesus from the Cross, wrapped it in clean *linen*, and laid it in a new *Sepulchre*, wherein never Man before was laid.

When the Women came unto the



and being much amazed at not finding
the Body of the LORD JESUS, behold,



two

suddenly

stood by them in shining Garments,
who said, Why seek ye the Living among
the Dead? He is not here, but is



When the Women came unto the *Sepulchre*, and
being much amazed at not finding the Body of the
Lord Jesus, behold, two *Angels* suddenly stood by
them in shining Garments, who said, Why seek ye the
Living among the Dead? He is not here, but is *risen*.

The LORD



led his



out as far as Bethany ; and he lifted up

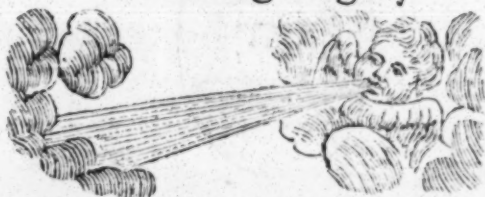
his  and blessed them.

And it came to pass, while he blessed them, he was parted from them, and carried up into



The Lord *Jesus Christ* led his *Disciples* out as far as Bethany : and he lifted up his *Hands* and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into *Heaven*.

On the Day of Pentecost there came
a Sound from  as of
a rushing mighty



and

it filled all the House where the



were sitting.

And there appeared unto them cloven
Tongues like as of Fire, and it sat upon
each of them: And they were all filled

with the

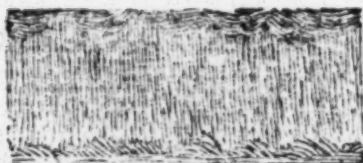


On the Day of Pentecost there came a Sound from
Heaven as of a rushing mighty *Wind*, and it filled all
the House where the *Disciples* were sitting. And there
appeared unto them cloven Tongues like as of Fire,
and it sat upon each of them: And they were all
filled with the *Holy Ghost*.

The living



gives us



from



and fruitful Seasons,

filling our



with Food

and Gladness.

The living God gives us Rain from Heaven, and fruitful Seasons, filling our Hearts with Food and Gladness.

The
Peace, a

The Kingdom of



is not

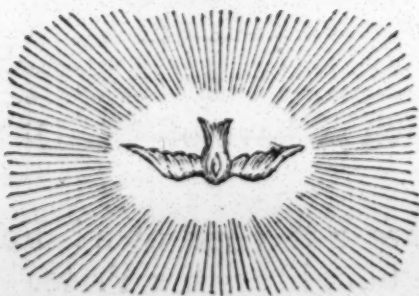
Meat and Drink; but



and



and Joy in the

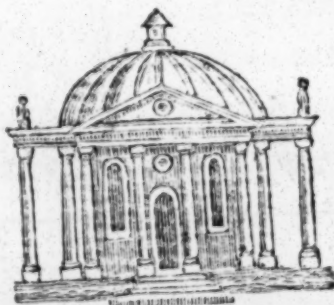


The Kingdom of God is not Meat and Drink; but
Peace, and Righteousness, and Joy in the Holy Ghost.

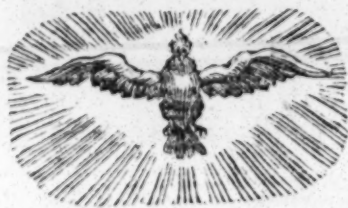
Know ye not that your



is the



of the



which is in

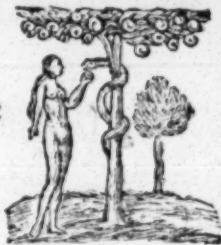
you, which ye have of



and ye are not your own? For ye
are bought with a Price.

Know ye not that your *Body* is the *Temple* of the *Holy Ghost* which is in you, which ye have of *God*, and ye are not your own? For ye are bought with a Price.

And as we have borne the
of the Earthly,



so shall we bear the
of the Heavenly.



We shall not all sleep, but we shall all
be changed, in a Moment, in the
twinkling of an  at the last Trump:

For the  shall sound, and

the



shall be raised up

incorruptible, and we shall be changed.

And as we have borne the *Image* of the Earthly, so
shall we bear the *Image* of the Heavenly. We shall
not all sleep, but we shall all be changed, in a Moment,
in the twinkling of an *Eye*, at the last Trump: For the
Trumpet shall sound, and the *Dead* shall be raised up
incorruptible, and we shall be changed.

Come out from among the



s, and be ye sepa-

rate, saith the LORD, and touch not
the unclean Thing; and I will receive

you, and be a



unto

you, and ye shall be my



and



Come out from among the *Unbelievers*, and be ye
separate, saith the Lord, and touch not the unclean
Thing; and I will receive you, and be a *Father* unto
you, and ye shall be my *Sons* and *Daughters*.

If any of you having a



should ask his



for



will he give

him a



Or if he

ask a



will he give

him a



Or if he

shall ask an



will he offer

him a



to bite him?

If any of you having a *Son* should ask his *Father* for *Bread*, will he give him a *Stone*? Or if he ask a *Fish*, will he give him a *Serpent*? Or if he shall ask an *Egg*, will he offer him a *Scorpion* to bite him?

Wherefore the



was our



to bring us unto



that we

might be justified by



Wherefore the *Law* was our *Schoolmaster* to bring us unto *Christ*, that we might be justified by *Faith*.

Put on the whole  of God;

having on the Breast-plate of
Righteousness: Above all, taking the



of Faith, wherewith ye
shall be able to quench all the fiery



of the Wicked. And

take the



of Salvation, and

the



of the Spirit, which is
the Word of God.

Put on the whole *Armour* of God; having on
the Breast-plate of Righteousness: Above all, taking
the *Shield* of Faith, wherewith ye shall be able to
quench all the fiery *Darts* of the Wicked. And take
the *Helmet* of Salvation, and the *Sword* of the Spirit,
which is the Word of God.



obey your



in all Things: For this is well-
pleasing unto the



*Children, obey your Parents in all Things: For
this is well-pleasing unto the Lord.*

Now we beseech you,



that ye acknowledge them which



among you, and are

over you in the Lord, and admonish you;
and to esteem them very highly in
Love for their Work's Sake. And be at



among yourselves.

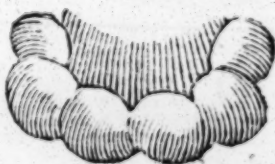
Now we beseech you, *Brethren*, that ye acknowledge
them which *labour* among you, and are over you in
the Lord, and admonish you; and to esteem them very
highly in Love for their Work's Sake. And be at
Peace among yourselves.

112 2 THESSALONIANS I. ver. 7, 8.

The Lord



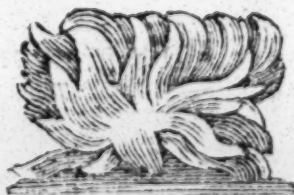
shall be revealed from



with his mighty



in flaming



taking

Vengeance on them that know not God.

The Lord *Jesus* shall be revealed from *Heaven*, with his mighty *Angels*, in flaming *Fire*, taking Vengeance on them that know not God.

The
tread
of his

Thou shalt not muzzle the



treadeth out the Corn : And, The



is worthy of his Reward.

Thou shalt not muzzle the *Mouth* of the *Ox* that treadeth out the Corn : And, The *Labourer* is worthy of his Reward.

Flee from the Lusts of Youth, and
follow after



and



with them that call on the LORD

out of a pure



Flee from the Lusts of Youth, and follow after
Righteousness, Faith, Charity, and Peace, with them
that call on the Lord out of a pure *Heart*.

A



must be blameless,

as the



Steward

of



not self-willed,

not soon angry, not given to Wine,
no Striker, not given to filthy Lucre;
but one that loveth Goodness.

A *Bishop* must be blameless, as the *Church Steward*
of *God*; not self-willed, not soon angry, not given
to Wine, no Striker, not given to filthy Lucre; but
one that loveth Goodness.

I give Thanks to my



making mention of thee always in my
Prayers, when I hear of thy



and



which thou hast toward the LORD



I give Thanks to my *God*, making mention of thee
always in my Prayers, when I hear of thy *Love* and
Faith, which thou hast toward the Lord *Jesus*.

Lay hold upon the



that is set before us, as a sure and
steadfast



of the Soul.

Lay hold upon the *Hope* that is set before us, as a
sure and steadfast *Anchor* of the Soul.

Blessed is the



that endureth



For when he is tried, he shall receive the



of Life, which the LORD hath promised to them that love him.

Blessed is the *Man* that endureth *Temptation*: For when he is tried, he shall receive the *Crown* of Life, which the Lord hath promised to them that love him.

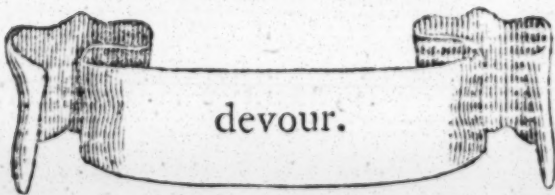
Be sober, be vigilant ; because your
Adversary the



walketh about, as a roaring



seeking whom he may



Be sober, be vigilant ; because your Adversary the
Devil walketh about, as a roaring *Lion*, seeking whom
he may devour.

The Day of the LORD will come as a



in the Night ;

in the which the  shall
pass away with a great Noise, and the



shall melt with fervent Heat, the



also, and the Works that are
therein shall be burnt up.

The Day of the *Lord* will come as a *Thief* in the Night ; in the which the *Heavens* shall pass away with a great Noise, and the *Elements* shall melt with fervent Heat, the *Earth* also, and the Works that are therein shall be burnt up.

My
that ye
vocate

My little



these Things I write unto you,
that ye sin not.



And if any

sin, we have

an Advocate with the Father,



the Righteous.

My little *Children*, these Things I write unto you,
that ye sin not. And if any *Man* sin, we have an Ad-
vocate with the Father, *Jesus Christ* the Righteous.



faith :

I have no greater Joy than to hear
that my



walk in Truth.

John faith : I have no greater Joy than to hear that
my *Children* walk in Truth.

The Ungodly are as



without Water, carried about by the



like unfruitful



twice dead, and plucked up by the



raging Waves of the

Sea, wandering



The Ungodly are as *Clouds* without Water, carried about by the *Wind*; like unfruitful *Trees* twice dead, and plucked up by the *Roots*; raging Waves of the Sea, wandering *Stars*.

Behold, the



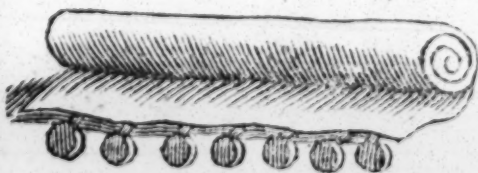
of the Tribe of Judah, the Root of



hath prevailed to open the



and to loose the seven



thereof.

Behold, the *Lion* of the Tribe of Judah, the Root of *David*, hath prevailed to open the *Book*, and to loose the seven *Seals* thereof.

Be thou faithful

unto



and I will

give thee a



of



Be thou faithful unto *Death*, and I will give thee
a *Crown of Life*.

I John saw the holy



new Jerusalelem, coming down from
God out of Heaven, prepared as a



adorned for her



I John saw the holy *City*, new Jerusalelem, coming
down from God out of Heaven, prepared as a *Bride*
adorned for her *Husband*.

On the INCOMPERABLE TREASURE *of the*
HOLY SCRIPTURES.

HERE is the Spring where Waters flow,
 To quench our Heat of Sin :
 Here is the Tree where Truth doth grow,
 To lead our Lives therein :
 Here is the Judge that flints the Strife,
 When Men's Devices fail :
 Here is the Bread that feeds the Life,
 That Death cannot assail.
 The Tidings of Salvation dear,
 Comes to our Ears from hence :
 The Fortrefs of our Faith is here,
 And Shield of our Defence.
 Then be not like the Hog that hath
 A Pearl at his Desire,
 And takes more Pleasure in the Trough
 And wallowing in the Mire.
 Read not this Book in any Case,
 But with a single Eye ;
 Read not but first desire God's Grace,
 To understand thereby.
 Pray still in Faith with this Respect,
 To fructify therein,
 That Knowledge may bring this Effect,
 To mortify thy Sin.
 Then happy thou in all thy Life,
 What so to thee befalls.
 Yea double happy shalt thou be,
 When God by Death thee calls.

ST. MATTHEW, the EVANGELIST.



THIS Evangelist, we are told, was born at *Nazareth*, the Place where our blessed Saviour resided, and was the Son of *Alpheus* and *Mary*, Kinswoman to the blessed Virgin : His Occupation was that of a Publican, or Tax gatherer to the *Romans*, an Office detested by the generality of the *Jews*. After his Election to the Apostleship, he continued with the rest till the Ascension of his great and beloved Master. After which, for the first eight Years at least, he preached in different Places of *Judea* ; then travelled into several Parts, preaching the Gospel, especially *Ethiopia*, where he suffered Martyrdom, at a City called *Naddabar* ; but by what Kind of Death is not certainly known, though the general Opinion is that he was slain with an Halbert.

St.



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St. MARK, the EVANGELIST.



THIS Evangelist was descended from Jewish Parents, and supposed to have been converted by some of the Apostles; perhaps by St. Peter, whom he constantly attended in his Travels; but however this be, he preached in *Italy* and at *Rome*, where he wrote the Gospel which is called after his Name.—We are told by *Eusebius*, that he was sent by St. Peter into *Egypt* to preach the Gospel, and having planted a Church in *Alexandria*, the idolatrous Inhabitants entered it while he was performing Divine Service, and binding his feet with Cords, dragged him through the Streets to a Precipice near the Sea, throwing him there in a Prison for that Night. The next Morning they dragged him about in the same manner, 'till he expired, and afterwards burnt his mangled Body.

St. LUKE, the EVANGELIST.



ST. *Luke* was born at *Antioch*, the Metropolis of *Syria*, and travelled for Improvement into several Parts of *Greece* and *Egypt*, where he became particularly skilled in *Physic*, which he made his Profession; and was also famous for his Dexterity in *Painting*. He became the inseparable Companion of *St. Paul* in all his Travels, and constant Fellow-labourer in the Work of the Ministry, who calls him *the beloved Physician*. The Time or Manner of his Death is not very well agreed on by the Ancients; but some assert, that after coming into *Greece* he successfully preached the Gospel, 'till at last a Party of Infidels opposing his Doctrines, they dragged him from the Place where he was preaching, and hung him on an Olive Tree, in the 80th, or, according to *St. Jerome*, in the 84th Year of his Age.

THIS of Brother our blessed Christian but being Empire, Emperor boiling being sufficient to abate his the Island revelations. recalled return'd till Dear ings, in

St. JOHN, the EVANGELIST.



THIS beloved Disciple of our Lord was a Native of *Galilee*, the Son of *Zebedee* and *Salome*, and Brother of *James* the Great.—After the Ascension of our blessed Saviour, he applied himself to propagating Christianity, and founded many Churches in *Asia*; but being accused as a Subverter of the Religion of the Empire, he was sent bound to *Rome*, by Order of the Emperor *Domitian*, and thrown into a Caldron of boiling Oil; but was taken out unhurt.—This not being sufficient to convince this cruel Emperor, or abate his Fury, he ordered him to be transported to the Island of *Patmos*, where he wrote his Book of *Revelations*. After the Death of *Domitian* his Successor recalled those that had been banished, and St. *John* return'd again to *Asia*, and fixed his Seat at *Ephesus*, till Death put an End to all his Toils and Sufferings, in the 98th Year of his Age.

DOOMSDAY; *or*, A Call to Judgment.

“**C**OME to Judgment, come away !”
 (Hark, I hear the Angel say,
 Summoning the Dust to rise)
 Haste, resume, and lift your Eyes ;
 Hear, ye Sons of *Adam*, hear,
 “ Man, before thy God appear.”

Come to Judgment, come away !
 This the last the dreadful Day.
 Sov'reign Author, Judge of all,
 Dust obeys thy quick'ning Call :
 Dust no other Voice will heed ;
 Thine the Trump that wakes the Dead.

Come

Come
 Ling'ring
 Thee l
 Pris'ne
 Burst t
 Rise to

Come t
 Wide d
 Lost in
 Kindre
 Sepulch
 Mix'd v

Come t
 Help, O
 Man is
 Parcel'
 Lord, t
 And th

A PRAYER

O Gracie
 hast v
 Jewel of th
 that it may b
 Comfort, to
 thine own l
 the perfect
 increasing in
 heavenly Fa

Come to Judgment, come away !
 Ling'ring Man no longer stay ;
 Thee let Earth at length restore,
 Pris'ner in her Womb no more ;
 Burst the Barriers of the Tomb,
 Rise to meet thy instant Doom !

Come to Judgment, come away !
 Wide disperst howe'er ye stray ;
 Lost in Fire, or Air, or Main,
 Kindred Atoms meet again ;
 Sepulchred where'er ye rest,
 Mix'd with Fish, or Bird, or Beast.

Come to Judgment, come away !
 Help, *O Christ*, thy Works decay :
 Man is out of Order hurl'd,
 Parcel'd out to all the World ;
 Lord, thy broken Concert raise,
 And the Music shall be Praise.

A PRAYER *for the true Use of the* HOLY SCRIPTURES.

O Gracious God and most merciful Father, who
 hast vouchsafed unto us the rich and precious
 Jewel of thy Holy Word, assist us with thy Spirit,
 that it may be written in our Hearts to our everlasting
 Comfort, to reform us, to renew us according to
 thine own Image, to build us up, and edifie us into
 the perfect Building of thy Christ, sanctifying and
 increasing in us all heavenly Virtues. Grant this, O
 heavenly Father, for Jesus Christ's Sake. *Amen.*



QUESTIONS and ANSWERS out of the
HOLY SCRIPTURES.

QUESTION. *WHO* was the first Man?
ANSWER. Adam.

2. *Who* was the first Woman?---A. Eve.

2. *Of what* did God make Man?

A. Of the Dust of the Earth.

2. *Of what* did God make Woman?

A. Of one of the Man's Ribs.

2. *Where* did Adam and Eve dwell?

A. In

2
A. In E
2. *Wh*
A. Sin.
2. *Wh*
A. The
2. *Wh*
A. Dav
2. *Wh*
2. *Wh*
A. Hol
2. *Wh*
A. St.
2. *Wh*
2. *Wh*
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A. The
2. *Wh*
A. Jos
2. *Wh*
A. Jud
2. *Wh*
A. For
of all Evi
2. *Wh*
A. He
2. *Wh*
2. *Wh*
A. He
2. *Wh*
2. *Wh*
2. *Wh*
the World
A. No
and Japh

A. In Paradise.

Q. *What cast Adam and Eve out of Paradise?*

A. Sin.

Q. *Who was the best Man?*

A. The Man JESUS CHRIST.

Q. *Who was the Man after God's own Heart?*

A. David.

Q. *Who was the wisest Man?---A. Solomon.*

Q. *Who wrote the Scriptures?*

A. Holy Men of God, inspired by the Holy Ghost.

Q. *Who was the first Martyr after Jesus Christ?*

A. St. Stephen.

Q. *What was his Death?---A. He was stoned.*

Q. *Where was Christ born?---A. In Bethlehem.*

Q. *Who was the Mother of our Lord Jesus Christ?*

A. The Virgin Mary.

Q. *Who was the reputed Father of our Lord Jesus Christ?*

A. Joseph, a Carpenter.

Q. *Who betrayed his Lord and Master?*

A. Judas Iscariot.

Q. *What did he betray him for?*

A. For the Love of Money; which is the Root of all Evil.

Q. *What became of Judas after he had betrayed Christ?*

A. He went and hanged himself.

Q. *Who denied Christ?---A. Peter.*

Q. *What became of Peter after he denied Christ?*

A. He went out and wept bitterly.

Q. *Who killed Abel?---A. Cain.*

Q. *Who was the first Martyr?---A. Abel.*

Q. *Who was the oldest Man?---A. Methusalem.*

Q. *Who was preserved in the Ark when God drowned the World?*

A. Noah and his Wife, his three Sons, Shem, Ham and Japheth, and their Wives.

Q. *Who*

Q. *Who wrestled with God?---* A. Jacob.

Q. *What was his Name after he wrestled with God?*

A. Israel.

Q. *How many Sons had Jacob?*

A. Twelve, of whom came the twelve Tribes of Israel.

Q. *What were their Names?*

A. Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve Tribes.

Q. *Who was the faithfulest Man?*

A. Abraham, who is called the Father of the Faithful.

Q. *Who was the meekest Man?---* A. Moses.

Q. *Who was the most hard-hearted Man?*

A. Pharaoh.

Q. *Who condemned Christ?---* A. Pontius Pilate.

Q. *Who crucified Christ?---* A. The bloody Jews.

Q. *Out of whom did Christ cast seven Devils?*

A. Mary Magdalen.

Q. *Who was the beloved Disciple of Jesus?*

A. John.

Q. *Who forsook Christ for the Love of the World?*

A. Demas.

Q. *Who are the best Children?*

A. They that fear God and keep his Commandments, and obey their Parents.

Q. *Who are the worst Children?*

A. They that lie, swear, steal, break the Sabbath, despise God, and keep not his Holy Commandments.

Q. *What becomes of the Wicked when they die?*

A. They are cast into Hell, there to be tormented with the Devil and his Angels.

F I N

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